

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 9183**

| SERIAL NUM  | MBER FILING OF DAT  |  | r_ 371(c) CLA            |     | CLASS               | GROUP ART UNIT |                                       |                      | ATTORNEY DOCKET   |                       |  |
|---|---|--|--------------------------|-----|---------------------|----------------|---------------------------------------|----------------------|-------------------|-----------------------|--|
| 10/666,51   | 6,512 09/18/2   |  |                          | 379 |                     |                | 2614                                  |                      | 030196 (BLL-0106) |                       |  |
| RUL   |   |  | E                        |     |                     |                |                                       |                      |                   |                       |  |
| APPLICANTS Robert Koch, Norcross, GA;   |   |  |                          |     |                     |                |                                       |                      |                   |                       |  |
| ** CONTINUING DATA **********************************   |   |  |                          |     |                     |                |                                       |                      |                   |                       |  |
| ** FOREIGN APPLICATIONS ************************************  |   |  |                          |     |                     |                |                                       |                      |                   |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/10/2003  |   |  |                          |     |                     |                |                                       |                      |                   |                       |  |
| Foreign Priority claimed Yes No  35 USC 119(a-d) conditions met Yes No  Verified and /WILLIAM J DEANE  JR/  Acknowledged Examiner's Signature |   |  | ☐ Met after<br>Allowance |     | STATE OR<br>COUNTRY |                | IEETS<br>WINGS                        | TOT.                 |                   | INDEPENDENT<br>CLAIMS |  |
|   |   |  | Initials                 |     | GA                  | 4              |                                       | 20                   |                   | 3                     |  |
| ADDRESS   |   |  |                          |     |                     |                |                                       |                      |                   |                       |  |
| CANTOR COLBURN LLP - BELLSOUTH 20 Church Street 22nd Floor Hartford, CT 06103 UNITED STATES   |   |  |                          |     |                     |                |                                       |                      |                   |                       |  |
| TITLE   |   |  |                          |     |                     |                |                                       |                      |                   |                       |  |
| Method, system and storage medium for providing automated call acknowledgement services   |   |  |                          |     |                     |                |                                       |                      |                   |                       |  |
|   |   |  |                          |     |                     |                | ☐ All Fees                            |                      |                   |                       |  |
|   |   |  |                          |     |                     |                |                                       | ☐ 1.16 Fees (Filing) |                   |                       |  |
| FILING FEE<br>RECEIVED  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |                          |     |                     |                | ☐ 1.17 Fees (Processing Ext. of time) |                      |                   |                       |  |
| 804   |   |  |                          |     |                     |                | ☐ 1.18 Fees (Issue)                   |                      |                   |                       |  |
|   |   |  |                          |     |                     |                | Other                                 |                      |                   |                       |  |
|   |   |  |                          |     |                     | ☐ Credit       |                                       |                      |                   |                       |  |
|   |   |  |                          |     |                     |                |                                       |                      |                   |                       |  |